| LEGEND |
| :---: |
| Fire Hydrant |
| - Air Valve |
| - Water Meter |
| - Pressure Reducing Valve |
| Water Main |
| $3 / 4{ }^{\prime \prime}$ |
| $1{ }^{1 \prime}$ |
| --- 11/4" |
| --- $11 / 2^{\prime \prime}$ |
| --- ${ }^{\prime \prime}$ |
| - ${ }^{\prime \prime}$ |
| $-4$ <br> 4" |
| - $5^{\prime \prime}$ |
| - $6^{\prime \prime}$ |
| $8{ }^{8 \prime}$ |
| - ${ }^{10} 1$ |
| - ${ }^{12}{ }^{\prime \prime}$ |
| $\text { _- } 144^{\prime \prime}$ |
| $\text { - } 16 "$ |
| - ${ }^{18 \prime \prime}$ |
| $-20 "$ |
| - ${ }^{24}$ |
| ---- Retired Water Main |

YEAR 2017 WATER MAIN EXTENSIONS
The Borough of Chambersburg makes no
representations or warranties of any kind representations or warranties of any kind,
expressed or implied, about the completenes expressed or implied, about the completeness,
accuracy, reliability, suitability, or availability with respect to the information provided through this document.


|  |  |  |
| :---: | :---: | :---: |
|  | YEAR 2017 WATER MAIN TOTALS |  |
| SIZE | LENGTH | TYPE |
| $4 "$ | $6^{\prime}$ | DUCTILE IRON |
| $6 "$ | $748^{\prime}$ | DUCTILE IRON |
| $8^{\prime \prime}$ | $60^{\prime}$ | DUCTILE IRON |
| $12 "$ | $1054^{\prime}$ | DUCTILE IRON |
| TOTAL OF 1868' OF WATER MAINS INSTALLED. |  |  |

YEAR 2017 EXTENSIONS WATER MAIN SYSTEM MAP BOROUGH OF CHAMBERSBURG PENNSYLVANIA

